



2023 CONVENTION AWARD NOMINATION – UNIVERSAL ENTRY FORM

Name of Person Being Nominated for an Award: _____

Property Management Company Name: _____

Name of Property: _____

(Select Program): ____ LIHTC ____ HUD ____ USDA RD ____ Other: _____

Select Award Category:

- Site Manager of the Year
- Maintenance Personnel of the Year
- Management Company Staff Person of the Year
- Rookie of the Year (*Note: Rookie of the Year applies to Site Manager, Maintenance Personnel and Management Company Staff Person of the Year. Please mark the appropriate box on the application*)
- Government Housing Agency Staff Person of the Year (Select Agency):
 - Housing Finance Commission HUD USDA/RD CMS Dept of Commerce City
 - Other Agency: _____
- Longevity Award for (Describe): _____
- Lifetime Achievement Award for (Describe): _____

Provide responses to the following:

1. Number of Units Managed: _____ How Long Has the Person Worked in the Industry? _____ Years
2. Photo – Please provide a photo of the nominee in digital form (jpg or gif). *The nomination may be submitted without a photo. However, if this nominee is selected as a finalist a photo is required*

Submitting this Nomination:

NAME: _____

TITLE: _____

COMPANY: _____

RELATIONSHIP TO THE NOMINEE: _____

ADDRESS: _____ CITY, STATE, ZIP: _____

TEL: _____ EMAIL: _____

AWARD APPLICATION:

The completed application must accompany this nomination form.

NOTE: to be eligible for consideration, this form must be received no later than February 15, 2023.

Send to:

AHMA, PO Box 13454, Olympia, WA 98508 or email to deannah@ahma-wa.org



Government Housing Agency Staff Person of the Year Application

Name of Person Being Nominated for an Award: _____

Provide responses to the following:

1. How Long Has the Person Worked in the Industry? _____ Years

2. Training – List AHMA In-Person trainings or webinars attended in 2022

3. Did the nominee attend the 2022 AHMA Convention? Yes No

4. Please list all industry credentials the nominee holds. (i.e. CPO, SHCM, CGPM, other, etc)

ENDORSEMENTS

This is where you can attach any additional information, special circumstances or testimonials of the nominee: _

Add additional pages if necessary.