



## AHMA MEMBERSHIP APPLICATION

AHMA's mission is to sustain affordable housing by building relationships and supporting the success of our members through education, legislative information and networking opportunities.

### MEMBERSHIP BENEFITS

- Reduced registration fees for industry training and events, including the Annual Washington Affordable Housing Management Convention.
- Affiliation and representation with the National Affordable Housing Management Association (NAHMA)
- Opportunity to directly affect State and Federal legislation through direct access to policymakers.
- Access to valuable resources including member-only web pages, NAHMA News, email updates, model documents and industry standards guides.
- Timely industry information about regulatory changes, legislative issues, policy proposals and funding availability.
- Eligibility to serve in leadership positions and participate in national committees.

### MEMBER CATEGORIES

#### Professional Members

Includes developers, owners, managers, builders, housing authorities, syndicators, accountants, attorneys, bankers, non-profit organizations, government agencies **Cost: \$250/year + \$3/unit\***

\* For properties that are enrolling in the association

#### Small Company Members

Includes small project owners or managers with 75 units or less of affordable housing. **Cost: \$125/year**

#### Associate Members

Includes suppliers and commercial vendors whose clients are Professional Members of AHMA. Includes discount to Annual Meeting and Conference.

**Cost: \$260/year (non-voting)**



# AHMA MEMBERSHIP APPLICATION

**Applicant Organization Name:** \_\_\_\_\_

**Contact Person Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

Please list all properties owned/managed that you are enrolling below. Include property name, address, program type (LIHTC, HUD, RD, Section 8, etc.) and total number of units in projects. Attach additional sheets if necessary.

<b>Project Name</b>	<b>Project Address</b>	<b>Program Type</b>	<b># Units</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Select Membership Type:**  Professional Member  Small Company  Associate Member  
Annual Membership Fee: \$ \_\_\_\_\_ + Total # units managedx3 \_\_\_\_\_ = **Total \$** \_\_\_\_\_