



2019 Convention Vancouver

2019 Washington Affordable Housing Management Convention

presented by: **Affordable Housing Management Association of Washington (AHMA)**
presented by: **Affordable Rural Housing Council (ARHC)**

April 23-24, 2019 Hilton Vancouver Convention Center
Vancouver, Washington

2019 CONVENTION AWARD NOMINATION – UNIVERSAL ENTRY FORM (ALL AWARDS, ALL CATEGORIES)

Name of Person Being Nominated for an Award: _____

Select Award Category:

Site Manager of the Year
(Select Category): _____ Family _____ Senior _____ Farm Labor _____ Other: _____

(Select Program): _____ LIHTC _____ HUD _____ USDA RD _____ Other: _____

Number of Units Managed: _____ How Long Has the Person Worked in the Industry? _____ Years

Maintenance Personnel of the Year
Property Management Company Name: _____

Management Company Staff Person of the Year
Property Management Company Name: _____

Government Housing Agency Staff Person of the Year (Select Agency):
 Housing Finance Commission HUD USDA/RD CMS Dept of Commerce City
 Other Agency: _____

Lifetime Achievement Award for (Describe): _____

AHMA and ARHC seek to recognize and honor professionals within the affordable housing industry who have made significant contributions to the industry throughout the course of their careers. Nominees must have served in a career and/or volunteer capacity to execute or promote the development, construction, management, and/or sustainability of affordable housing or have made substantial contributions to developments or innovations related to affordable housing. Ideal candidates have demonstrated dedication to affordable housing over a period of many years and have made a lasting impact on the industry.

Submitting this Nomination:

NAME: _____ COMPANY: _____

RELATIONSHIP TO THE NOMINEE: _____

ADDRESS: _____ CITY, STATE, ZIP: _____

TEL: _____ EMAIL: _____

AWARD APPLICATION:

The completed application must accompany this nomination form.

NOTE: to be eligible for consideration, this form must be received no later than March 15, 2019.

Send to:
AHMA/ARHC, PO Box 13454, Olympia, WA 98508 or email to deannah@ahma-wa.org



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Maintenance Personnel of the Year Application

Name of Person Being Nominated for an Award: _____

Provide responses to the following:

1. How Long Has the Person Worked in the Industry? _____ Years
2. Property Maintenance - Is the property well maintained? How are safety issues handled? (If possible, include photographs of the development(s) that demonstrate the attractiveness of the property.)

3. Resident Satisfaction - Does the Maintenance Personnel maintain positive relationships with residents? Please give an example:

Describe Maintenance Personnel's response to resident concerns.

4. Please provide a significant accomplishment in the last 12 months.

5. Leadership – Describe any additional attributes or other information that would be helpful to AHMA/ARHC when considering this nomination. Actions of the nominee? Impact of work? Obstacles overcome?

6. Photo – Please provide a photo of the nominee in digital form (jpg or gif).

Add additional pages if necessary.